

**MAYOR AND COUNCIL  
BOROUGH OF HIGHLANDS  
REORGANIZATION MEETING  
JANUARY 3, 2007  
7:00 P.M.**

Call to Order  
Pledge of Allegiance  
Meeting Statement  
Roll Call

**Oath of Office:  
JOHN URBANSKI, COUNCILMAN  
WILLIAM C. CAIZZA, COUNCILMAN**

MAYOR'S MESSAGE TO THE RESIDENTS

**Oath of Office:  
Fire Chief: WILLIAM KANE**

**RESOLUTIONS:**

1. R-06-01 Resolution Appointing Borough Attorney
2. R-06-02 Resolution Appointing Council President
3. R-07-03 Resolution Appointing Municipal Court Judge
4. R-06-04 Resolution Appointing Borough Prosecutor
5. R-06-05 Resolution Appointing Alternate Borough Prosecutor
6. R-06-06 Resolution Appointing Municipal Public Defender
7. R-06-07 Resolution Appointing Borough Engineer
8. R-06-08 Resolution Appointing Members of Zoning Board
9. R-06-09 Resolution Appointing Council Representative to Planning Board

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**Reorganization Meeting**  
**January 3, 2007**

- 11. R-06-10 Resolution Appointing Community Development Representatives
- 12. R-06-11 Resolution Appointing Juvenile Officer
- 13. R-06-12 Resolution Appointing Backup Court Administrator
- 14. R-06-13 Resolution Appointing Clean Communities Coordinator
- 15. R-06-14 Resolution Appointing Special Officers
- 16. R-06-15 Resolution Appointing Finance Committee Chairman
- 17. R-06-16 Resolution Appointing Fire Police
- 18. R-06-17 Resolution Designating Official Newspapers
- 19. R-06-18 Resolution Setting 2007 Meeting Calendar

- 20. Mayor's Committees:**
- Finance**
  - Building/Housing**
  - Public Safety**
  - Parks/Recreation**
  - Public Works**

- 21. Mayor's Appointments to the Planning Board**
- 4 year term to expire 12/31/2010**
  - 2 year term to expire 12/31/2008 (Alt #1)**
  - Borough Official**

- 22. Mayor's Appointment to Housing Authority**
- 5 year term to expire 11/30/2012**

- 23. Mayor's Appointment to Shade Tree Commission**
- 1 year term to expire 12/31/07**
  - 1 year term to expire 12/31/07**

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**Council Meeting**  
**January 3, 2007**

Call to Order  
Roll Call

**REGULAR MEETING:** 8:00 p.m.

**Consent Agenda:**

1. Payment of Bills & Supplemental Payment of Bills
- 2.

**Other Business:**

**Public Portion:**

**Adjourn:**